

Islam-Speak

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It has become very clear that in the West, we have a fundamental misunderstanding of Islam. Its history, guiding principles, and more importantly, what it means to a Muslim when he uses certain terms.

In order to understand what Muslims mean when they use a certain word, we must remember that in their minds and cultures, certain words do not mean anything like the accepted meaning we have for them in the West.

For Muslims, the meaning of any word is very closely related to the traditional meaning of that word in the Koran and their other holy texts. Unlike most of us with the Bible, for a Muslim the Koran is not just a prayer book, it is the complete guide to his life, and the absolute guiding principle for the world, and all who reside in it, religious and political.

Because of this, we in the West are often dumbfounded by their words vs. their actions, because for us the words mean one thing, and for them they mean something entirely different. They are thus able to manipulate the uneducated listener into believing they agree, when in fact for the most part, they do not agree.

Here then, is a short guide to real meaning of certain key words, when used by a Muslim.

An Islam-speak glossary:

Peace - The state of cessation of all resistance to Islam. Peace only exists when Islam rules politically and religiously, and all Islamic principles are established as the law of the land.

Freedom – Freedom exists when Islam and its principles attain complete dominance and constitute the entirety of religious belief and political rule.

Justice – The state when Sharia law is the law of the land, and all judicial decisions are based on it and it alone. Justice exists when non-Muslims have no standing before a court, and when the testimony of two

Muslim women is equal to that of one Muslim man.

Equality – Equality is achieved when Muslims are the only leaders of society, and are given their rightful place as the best of men, leading all institutions, political and religious. This does not extend to non-Muslims or apostates.

Tolerance – The state when non-Muslims are properly subdued and subservient to Muslim rule, agree to their second-class Dhimmi status, and duly pay the Jizya to their Muslim overlords.

Truth – Truth is the accepted Islamic version of events, as laid out in the Koran and the Sunna. Anything beyond that is merely hearsay, and in many cases blasphemy. (see Lies).

Democracy – The state when Islam is the absolute law and religion, and all peoples conform to Islamic law and customs. (see Freedom).

Freedom of Speech – Freedom of speech is achieved when Muslims, and only Muslims, are free to espouse their beliefs, and non-Muslims are prohibited from commenting on or criticizing anything Islamic.

Just Society - A society ruled by Muslims under Islamic law.

Koran - Allah's final word, perfect and un-altered, superseding all others and the true and only guide for mankind in religion, law and politics.

Oppression - The rule of a state by non-Islamic law; actions of resistance to implementation of Islamic law and Muslim rule.

Racism - The state where anything Islamic or any Muslim is criticized or rejected.

Infidel – Any and all non-Muslims. Subject only to conversion, subjugation, or death under Islamic law.

Slavery – The rightful and lawful status of any infidel captured in battle against Islam.

Treaty – A non-binding and temporary agreement between Muslims and non-Muslims, valid only until such time as the Muslims have the power to achieve by force or other means what they have momentarily failed to achieve.

Lies – The act of hiding the truth, permissible by Islamic law for a Muslim when in fear for his safety or when it advances the cause of Islam.

With these definitions in mind, we will be better prepared to answer or debate a Muslim statement.